



Door County Home Builders Association (DCHBA)
Showcase Door County Virtual Home and Garden Tour
Participation Agreement

PO Box 112 Sturgeon Bay, WI 54235 | dchba.org | info@dchba.org

TOUR PARTICIPANT INFORMATION

This agreement is made for participation in the DCHBA Showcase Door County Virtual Home & Garden Tour hereinafter referred to as "The Tour" between the DCHBA, a non-profit corporation, whose address is PO Box 112 Sturgeon Bay, WI hereinafter referred to as "DCHBA" and a Tour entrant, as identified hereinafter in this agreement as "Applicant or Participant".

Applicant Company:

Representative:

Phone: _____

Email: _____

Website:

Social Media Channels: Facebook X Instagram YouTube Other

If other please list: _____

I have read and understand the Showcase Door County Virtual Home and Garden Tour Rules & Eligibility criteria and agree to abide by them, along with any others established by the Tour Committee.

Signature: _____

Date: _____



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Applicant: _____

TOUR ENTRY LOCATION, PACKAGE SELECTION, AND PAYMENT INFORMATION

Tour Entry Location: (for photographer's use, not to be published)

Please Check Entry Category - One Entry Per Application
 (Complete the corresponding section for your entry.)

- ___ New Home (Must choose New Home Package)
- ___ Addition
- ___ Remodel: entire rooms, multiple interior and/or exterior improvements
- ___ Interior: flooring, cabinetry, Interior Design
- ___ Exterior: siding, roofing, windows
- ___ Landscape, Softscape, Hardscape
- ___ Mechanical, Electrical, Plumbing

PACKAGE SELECTION	Add-on options
<input type="checkbox"/> New Home Package, up to 3000 sf: \$750 <input type="checkbox"/> New Home Package, 3001-5000 sf: \$925 <input type="checkbox"/> New Home Package, over 5000 sf: \$925+ (Custom quote – contact info@dchba.org for more information) New Home Package*, builder supplies Matterport, any square footage: \$400	Matterport Tag Options ___ # of Additional tags \$10 each Indicate on the sub list who will get tags and include the desired description where indicated on the sub list. Tagged subs must be DCHBA members. <i>(Five subcontractor tag locations come with the package)</i> <i>*Builder must supply 5 - 20 still photos</i>
<input type="checkbox"/> Home Improvement Package: \$300	<input type="checkbox"/> 1-minute drone video option, \$100 additional
PAYMENT (Please fill in your amounts)	
PACKAGE PRICE	
Add-ons	
Total Due	

Please submit the completed application to via email to info@dchba.org

If for any reason your submission is considered ineligible by the Tour Committee, your payment will be refunded. Once the photography session is completed, no refunds will be issued.



**Door County Home Builders Association (DCHBA)
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Applicant: _____

**DCHBA Showcase Door County Virtual Home & Garden Tour Release, Waiver, & Indemnity Agreement
 (Home/Property Owner) Required for all projects.**

The Contractor/Applicant assumes full responsibility for any and all risks of bodily injury, death, property damage, and theft, occurring on the Homeowner's property located at:
 _____ during the photographing of your home for the DCHBA Showcase Door County Virtual Home & Garden Tour.

We agree to the following:

- Grant permission to DCHBA's Participant to enter our home/project in the DCHBA Showcase Door County Virtual Home & Garden Tour and continue accessibility on DCHBA's website for one year from the publication date.
- Our home/exterior will be accessible to complete the photoshoot, whichever is applicable.
- For homes that are occupied, it is recommended that valuable homeowner property, as well as all personal photos, be removed from view during the photo shoot.
- We cannot promote in our home during the photo shoot a business or company for which we work and/or own.

The Contractor/Participant indemnifies the Homeowner, Luke Collins Photography, and Door County Home Builders Association, its officers, employees, the Tour committee, and members (collectively the "Association") and each of them, from any loss, liability, damage, or cost, including attorney's fees, they or any of them may incur on account of injury to the Homeowner person or property or theft thereof, whether caused by the negligence of any person or any cause whatsoever.

For valuable consideration, the Homeowner and the Contractor/Applicant release and discharge the Association from any claim or causes of action arising on account of injury to the Homeowner person or property or theft thereof.

The Homeowner and the Contractor/Applicant expressly agree that this Release, Waiver and Indemnity Agreement is intended to be broad and inclusive. The validity, illegality or unenforceability of any provision of this Agreement shall not affect any other provision hereof.

The Homeowner, Contractor/Applicant, and Association acknowledge that he, she, or it has read and understands the Release, Waiver, and Indemnity contained in this agreement.

IN WITNESS WHEREOF, the Association, Homeowner and Contractor/Applicant have signed this Agreement as of the date set forth below.

	Homeowner	Contractor/Applicant	DCHBA Representative
Print Name:			
Signature:			
Date:			



**Door County Home Builders Association (DCHBA)
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Applicant: _____

Location: _____

Entry Information: New Home Floor Plan

Style of Home:	____ Ranch ____ 2-Story ____ 1.5 Story
Square Footage: (finished areas only)	First floor _____ Second floor _____
	Lower level _____ Bonus _____
	Other _____ Total _____
Interior Information	# of bedrooms ____ # of bathrooms ____

____ A floor plan diagram will be provided

Home Description: Provide a written description of the home either in bullet points or a brief narrative. [View the current Showcase entries here.](#)

Builder Bio: Provide information on the builder including address, phone, email, brief company information, etc.



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Applicant: _____

Location: _____

Entry Information Home Improvement: Addition floor plan

Type of Addition:	
Nature of the project:	

Project Description: Provide a written description of the remodel project either in bullet points or a narrative. [View the current Showcase entries here.](#)

Participant Bio: Provide information on the Applicant including address, phone, email, brief company information, etc.



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Applicant: _____

Location: _____

Entry Information Home Improvement: Remodel floor plan if available

Room(s)	____ kitchen ____ bathroom ____ bedroom ____ dining room ____ living room ____ basement ____ other
Nature of the project:	

Project Description: Provide a written description of the remodel project either in bullet points or a narrative. See the sample information pages attached.

Participant Bio: Provide information on the Applicant including address, phone, email, brief company information, etc.



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Applicant: _____

Location: _____

Entry Information Home Improvement: Interior

Project Category	<input type="checkbox"/> Flooring <input type="checkbox"/> Cabinetry <input type="checkbox"/> Appliances <input type="checkbox"/> Interior Design <input type="checkbox"/> Other Interior Home Improvements
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Project Description: Provide a written description of the project either in bullet points or a narrative. See the sample information pages attached.

Participant Bio: Provide information on the Applicant including address, phone, email, brief company information, etc.



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Applicant: _____

Location: _____

Entry Information Home Improvement: Exterior

Project Category	____ Siding ____ Roofing ____ Windows ____ Other Exterior Home Improvements
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Project Description: Provide a written description of the project either in bullet points or a narrative. See the sample information pages attached.

Participant Bio: Provide information on the Applicant including address, phone, email, brief company information, etc.



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Applicant: _____

Location: _____

Entry Information Home Improvement: Landscape

Project Category	___ Landscape ___ Hardscape ___ Softscape ___ Other
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Project Description: Provide a written description of the project either in bullet points or a narrative. See the sample information pages attached.

Participant Bio: Provide information on the Applicant including address, phone, email, brief company information, etc.



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Applicant: _____

Location: _____

Entry Information Home Improvement: Mechanical, Electrical, Plumbing

Project Category	<input type="checkbox"/> HVAC <input type="checkbox"/> Plumbing <input type="checkbox"/> Electrical <input type="checkbox"/> Other
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Project Description: Provide a written description of the project either in bullet points or a narrative. See the sample information pages attached.

Participant Bio: Provide information on the Applicant including address, phone, email, brief company information, etc.

